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RAINEY, FANT & MCKAY, ATTYS. BOOK 1333 PAGE 189

FILED GREENVILLE CO. S. C. Position 5

Form FHA 427-1 SC (Rev. 7-1-73) 3 53 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA VOL 68 PAGE 1010

JOHNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated February 13, 1975

WHEREAS, the undersigned Charles M. Masters

residing in Greenville County, South Carolina, whose post office address is 124 Abbotsford Drive, Simpsonville, South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
February 13, 1975	\$15,600.00	8 1/2%	February 13, 2008

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JOHNIE S. TANKERSLEY R.H.C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 26th DAY OF SEPTEMBER, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Consult*  
*Donnie S. Anderson*  
*8/27/79*

Betty C. Gardner

Laura M. McKenney

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell

FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA

FARMERS HOME ADMINISTRATION

11116

Return to:

John W. Farnsworth

Atty.

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